

**JUDGING:** 30 OCTOBER 2010  
**ENTRIES CLOSE:** 01 OCTOBER 2010  
**ENTRY FEE:** \$ 8

## ASHBURTON A&P SHOW NON CHAMPIONSHIP ENTRY FORM

**Mail To:** The Secretary,  
 Ashburton A&P Association  
 P.O. Box 185  
 Ashburton 7740

|                   |  |
|-------------------|--|
| <b>Exhibitor:</b> |  |
|-------------------|--|

|                        |  |
|------------------------|--|
| <b>Postal Address:</b> |  |
|------------------------|--|

|                   |  |
|-------------------|--|
| <b>Stud:</b>      |  |
| <b>Phone No.:</b> |  |
| <b>email:</b>     |  |

| Class Number                         | Alpaca Name/Handler Name | Breed H/S | DOB | Colour | Age of Alpaca at Show (months) | Age of Fleece (months) | Entry Fee | Exhibit No. (Office) |
|--------------------------------------|--------------------------|-----------|-----|--------|--------------------------------|------------------------|-----------|----------------------|
|                                      |                          |           |     |        |                                |                        |           |                      |
|                                      |                          |           |     |        |                                |                        |           |                      |
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|                                      |                          |           |     |        |                                |                        |           |                      |
|                                      |                          |           |     |        |                                |                        |           |                      |
| <b>TOTAL PAYABLE:</b>                |                          |           |     |        |                                |                        |           |                      |
| Cheques payable to xxxxxxxxxxxxxxxxx |                          |           |     |        |                                |                        |           |                      |

**EXHIBITOR DECLARATION**

1. I have read the AANZ Show Regulations and the entry conditions for this show. I agree to be bound by the AANZ Show Regulations and relevant A & P Society Regulations for this Show and abide by all decisions in all matters in connection with or arising out of the competition.
2. I agree that all alpaca exhibited in the show belong to a herd that has a current clear whole herd TB status and that each exhibit shall be free of disease and external parasites.
3. I indemnify the Association under the provisions of the Health and Safety in Employment Act 1993 and also agree to comply with the appropriate animal legislation.
4. I certify that the details given on this entry form are true and correct.

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Please enclose a copy of your TB certificate